



Nevada League of Cities & Municipalities  
310 S. Curry Street  
Carson City, NV 89703  
775-882-2121

June 14, 2018

Mr. Steve Driscoll  
City Manager  
City of Sparks  
431 Prater Way  
Sparks, NV 89431

*Steve*  
Dear Mr. Driscoll:

I would like to thank you for your continued participation in, and support of, the League. We derive our strength as an organization from our members and appreciate the contributions of the City of Sparks. We are already hard at work preparing for the 2019 Legislative session. The three caucuses have all met at least twice this year and are reviewing potential uses for BDRs for the upcoming session.

We are busy planning our annual conference. Please plan on joining us September 13-15, 2018, in Winnemucca. We have changed the format of the conference this year by moving to a Thursday – Saturday schedule instead of Tuesday – Thursday. One reason for this change is to accommodate local government officials that also have a regular day job. Please let us know if there are any topics that you would like to see featured in one of our educational sessions. We will have dynamic speakers, topical educational sessions and social events where you can interact with your colleagues from across the state.

We remain a state sponsor of the U.S. Communities national government purchasing program. Our members can take advantage of the program's nationwide purchasing power and realize reduced costs by purchasing necessary products and services through U.S. Communities. We have also continued our sponsorship of Utility Services Partners. This company offers insurance for homeowners for leaks on the property owner's side of the water meters and sewer mains. As you know, many property owners are unaware that they are responsible for those leaks. We are also a sponsor of BoardDocs which is an electronic document service for meeting agenda packets. Please contact our office if you would like more information regarding these programs.

Attached please find our invoice for FY 2018–19, League membership dues. We value your membership and strive to ensure that you receive value in return. Please contact me with any suggestions you may have on how we can improve our assistance to you. Thank you again for your continued membership in the League.

Sincerely,

*Wes*  
Wes Henderson  
Executive Director



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## Annual Dues FY 2018-19 Invoice—2018-01

June 11, 2018

Attention: Steve Driscoll  
City Manager  
City of Sparks  
431 Prater Way  
Sparks, NV 89431

Description	Amount
"Annual Membership Dues FY 2018-19	\$ 21,135.61
Base Assessment \$1,265.37	
Per capita assessment 98,928 @ 0.295 19,870.24	
Total	\$21,135.61

Thank you for your continued support.